

Thursday, 10 August 2023

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UPLANDS AREA PLANNING SUB-COMMITTEE

You are summoned to a meeting of the Uplands Area Planning Sub-Committee which will be held in the Committee Room 1, Woodgreen, Witney OX28 1NB on **Monday, 21 August 2023 at 2.00 pm.**



Giles Hughes
Chief Executive

To: Members of the Uplands Area Planning Sub-Committee

Councillors: Julian Cooper (Chair), Rizvana Poole (Vice-Chair), Alaa Al-Yousuf, Lidia Arciszewska, Hugo Ashton, Andrew Beaney, Jeff Haine, David Jackson, Tim Sumner, Dean Temple and Mark Walker

Recording of Proceedings – The law allows the public proceedings of Council, Executive, and Committee Meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted. By participating in this meeting, you are consenting to be filmed.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Democratic Services officers know prior to the start of the meeting.

AGENDA

- 1. Minutes of Previous Meeting (Pages 3 - 8)**
To approve the minutes of the meeting held on Monday 24 July 2023.
- 2. Apologies for Absence and Temporary Appointments**
To receive any apologies for absence.
- 3. Declarations of Interest**
To receive any declarations from Members of the Committee on any items to be considered at the meeting.
- 4. Applications for Development (Pages 9 - 78)**
Purpose:
To consider applications for development, details of which are set out in the attached schedule.

Recommendation:

That the applications be determined in accordance with the recommendations of the Business Manager – Development Management.

Page	Application No.	Address	Planning Officer
11-44	23/00536/OUT	Land South Of Hit Or Miss Farm, Banbury Road, Chipping Norton	Joan Desmond
45-76	23/01504/OUT	Land West Of London Lane, Ascott under Wychwood	Joan Desmond

- 5. Applications Determined under Delegated Powers and Appeal Decisions**
Purpose:
To inform the Sub-Committee of applications determined under delegated powers and any appeal decisions.
Recommendation:
That the reports be noted.

(END)